

**SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING AGENDA**

Google Meet joining info

Video call link: <https://meet.google.com/mak-twff-dvy>

Or dial: (US) +1 432-827-0471 PIN: 981 481 302#

The meeting will begin at the MS/HS at the Fitness Center entrance for a walk through regarding signage and other needs. The meeting will resume in the MES Board Room for the remaining agenda items.

Date: April 18, 2023

Time: 5:20 p.m.

Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)

Board Committee Members: Griffin (C), Hollman, and Jepson

In Attendance:

Timer: _____ **Recorder:** _____

1. Discuss School Signage (Information / Action)
More signs were ordered as we ran short. They will be put up when we receive them.
 - a. Restrooms
 - b. Gym
 - c. Elevator
 - d. Entry
 - e. District Office
 - f. Other
2. [Project Update](#) (Information / Action)
 - a. MES Playground Equipment and Fundraising
 - b. Curriculum Resource Materials
 - c. Construction of Storage Building
 - i. What size of building is desired?
 - ii. Where will the building be located?
 - iii. Will the building be all or partially environmentally controlled?
 - iv. What utilities will be needed? electricity, water, etc.
 - v. Other
 - d. MES Corridor Tile Repairs
 - e. Tuckpointing Both Buildings
 - f. MES Water Bottle Fillers
 - g. MS/HS Library Hall Water Bottle Filler
3. Consider Endorsement of Replacement Gymnasium Scoreboards as Presented

4. Consider Endorsing One- or Two-Year Extension of Lawn Care Contract with TruGreen (Information / Action)
5. Review CM Regent Insurance Risk Management Report and Take Actions as Presented (Information / Action)
6. Consider Endorsement of Hands in the Mud Summer School Class Beautification Proposal as Presented (Information / Action)
7. Consider Endorsement of Red Oak “Wishtree” Planting as Presented (Information / Action)
8. Provide Update on the Fitness Center Atrium Lighting (Information)
9. Provide Update on the Manawa Athletic Complex Unuseable Stairs (Information)
10. Review Buildings and Grounds Budget Report (Information)
11. Set Next Meeting Date: _____
12. Next Meeting Items:
 - a.
 - b.
13. Adjourn